



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
Group Art Unit 3736

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V. Douglas  
#9/C.H.O.  
Jine  
(3ms)  
12-26-02

In re

Patent Application of

Mark G. Fleischhacker

Application No. 09/770,342

Confirmation No.: 6291

Filed: January 26, 2001

Examiner: Marmor II, Charles Alan

"NON-METALLIC GUIDE WIRE"

I, Leslie Rector, hereby certify that this correspondence is being deposited with the US Postal Service as first class mail in an envelope addressed to Assistant Commissioner for Patents, Washington, D.C. 20231, on the date of my signature.

Signature Leslie Rector

Date of Signature November 25, 2002

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TECHNOLOGY CENTER R3700

REQUEST FOR EXTENSION OF TIME

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

Applicant hereby requests a three-month extension of time extending the date for response until November 23, 2002. Enclosed is a check for \$920.00 in payment of the fee required under 37 CFR 1.17(a)(1.17(a)(3)).

Charge or credit Deposit Account No. 50-0842 with any shortage or overpayment of the above fee. A duplicate of this sheet is enclosed.

Respectfully submitted,

Grady J. Frenchick  
Reg. No. 29,018

Grady J. Frenchick  
11/25/02

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